

Owner's Acknowledgment

I hereby certify as the owner of the land shown on this plat and whose name is subscribed thereto, acknowledge that this plat was made from an actual survey, and for value received the sufficiency of which is hereby acknowledged. I do hereby certify that the rights of my heirs, assigns and assigns forever shall be dedicated to the use of the public forever all alleys, parks, water courses, drains, easements and public places hereon shown for the purposes and considerations herein expressed. In consideration of the approval of development plan and other valuable considerations, the owner further releases and holds harmless Paulding County from any claims, damages or demands arising on account of the design, construction and maintenance of the property shown hereon; on account of the roads, fills, embankments, ditches, cross drains, culverts, water mains, sewer lines, and bridges within the proposed rights-of-way and easements shown; and on account of backwater, the collection and discharge of surface water, or the changing of courses of streams. And further, the owner warrants that he owns fee simple title to the property shown hereon and agrees that Paulding County shall incur no expense in maintaining or reconstructing any drains or ditches resulting from the construction or maintenance of cross drain extensions, drives, structures, street culverts, curbs of sidewalks, the changing of courses of streams and rivers, flooding from natural creeks and rivers, surface waters and any other matter whatsoever. I further warrant that I have the right to sell and convey the land according to this plat and do hereby bind myself and owners subsequent in title to defend by virtue of these presents.

[Signature]
 Signature Date 12-15-06

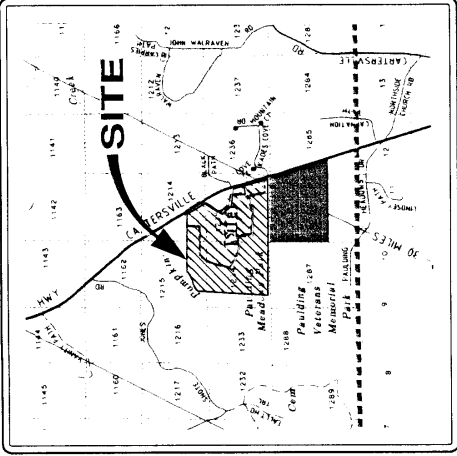
Surveyors Acknowledgment

I hereby certify that the plan shown and described hereon is a true correct survey made on the ground under my supervision, that the monuments have been placed as shown hereon, and is to the accuracy and specifications required by the Paulding County Development Standards.

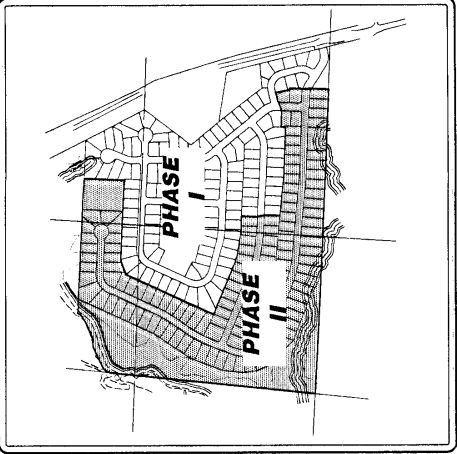
[Signature]
 Signature Date 12-12-06

Paulding County Development Certification
 This plat having been submitted to Paulding County and having been found to comply with the Paulding County Development Regulations and the Paulding County Zoning Ordinance, is approved subject to the installation and other improvements in accordance with the Standard Details and the posting of an 18-month maintenance bond.
 Date 12/15/06
 Department Community Development
 Date 12-15-06
 Water, Sewer & Environmental Services
 Date 12/15/06
 Department of Transportation
 Date 12-15-06
 Paulding County Board of Commissioners

POST OFFICE:
 DALLAS, GA 30157



LOCATION MAP --- 1" = 2000'



SITE MAP - NTS

OWNER / DEVELOPER
 24 HR. CONTACT
 168 NORTH JOHNSTON STREET
 SUITE 209
 DALLAS, GEORGIA 30132
 PHONE: (404) 886-8479
 CONTACT: BRAD CARROLL



ZONING STIPULATIONS
 CASE #2004-17-Z

- PUBLIC ACCESS TO COUNTY MAINTAINED DETENTION/RETENTION AREAS LOCATED ON THE SITE SHALL NOT BE PERMITTED. DESIGN OF SUCH FACILITIES SHALL INCORPORATE MEASURES TO ENSURE PUBLIC SAFETY. THIS STIPULATION WILL NOT BE APPLIED TO THE DEVELOPER'S PRIVATE DRIVE.
- OWNER/DEVELOPER SHALL INSTALL LANDSCAPED ENTRANCES WITH GREEN AREAS TO BE DESIGNED BY A REGISTERED DESIGN PROFESSIONAL. LANDSCAPING SHALL INCLUDE EVERGREEN TREES, OTHER ACCEPTABLE VEGETATIVE MATERIALS, BIRDS, OR OTHER ACCEPTABLE ANIMALS. THE DESIGN SHALL BE APPROVED BY THE PLANNING DIVISION DURING THE CONSTRUCTION SITE PLAN REVIEW.
- OWNER/DEVELOPER SHALL MAINTAIN A MINIMUM 4' STREAM BUFFER ALONG GREEN AREAS SHOWN ON THE SITE PLAN SHALL BE PLACED IN CONSERVATION EASEMENTS (OR OTHER ACCEPTABLE FORM) FOR PERMANENT GREEN SPACE PROTECTION AND INCLUSION IN THE PAULDING COUNTY COMMAINTMENT PLAN.
- OWNER/DEVELOPER AGREES TO INSTALL AN INVENTS' RADIO READ METER OR EQUIVALENT AT THE PROPERTY ADDRESS THAT SEWER AVAILABILITY NOT EXPRESSLY IMPLIED AS A RESULT OF ZONING.
- OWNER/DEVELOPER AGREES TO PROVIDE A WATER SYSTEM ANALYSIS DEMONSTRATING 1,000 GPM OF FLOW THROUGHOUT PROPOSED DEVELOPMENT.
- OWNER/DEVELOPER ACKNOWLEDGES THAT A LETTER FROM THE CITY OF DALLAS AUTHORIZING SEWER SERVICE IS REQUIRED BEFORE THE APPROVAL OF CONSTRUCTION PLANS.

NOTE: ALL CORNERS SET ARE 1/2" REBAR UNLESS OTHERWISE NOTED. NO VARIANCES WERE GRANTED OR APPLIED FOR.

GENERAL INFORMATION

ENGINEER:	ELITE ENGINEERING
CURRENTLY ZONED:	276 THRAM ACWORTH HIGHWAY PRD
TOTAL AREA OF DEVELOPMENT:	81,477 ACRES
PHASE AREA:	45,745 ACRES
TOTAL OPEN SPACE REQUIRED:	0.10 X XXXX = 8,148 ACRES
TOTAL OPEN SPACE PROVIDED:	14,003 ACRES
OPEN SPACE PROVIDED THIS PHASE:	13,222 ACRES
TOTAL OPEN SPACE OUTSIDE FLOOD PLAIN:	128 ACRES
DENSITY:	2.75 LOT/ACRE
LENGTH OF NEW STREETS:	4830 FEET
MINIMUM LOT SIZE:	8,000 S.F.
MINIMUM FRONT SETBACK:	20 FEET
MINIMUM SIDE SETBACK:	5 FEET
MINIMUM REAR SETBACK:	20 FEET
MINIMUM HOUSE SIZE:	1,800 S.F.
FIELD TRAVERSE PRECISION:	1/25.37'
ANGLE ADJUSTMENT:	0' PER ANGLE
TRAVERSE ADJUSTMENT:	LEAST SQUARES
PLAT PRECISION:	1:702,403'
EQUIPMENT:	SOKKIA SET 2-100
STREET RIGHT-OF-WAYS:	50 FEET
CUL-DE-SAC RADIUS:	55 FEET
CENTERLINE OF STREET:	25 FEET FROM R/W
STREET WIDTH (B/C/D/B/C):	24 FEET (UNLESS NOTED)
PAVEMENT WIDTH:	24 FEET (UNLESS NOTED)
PAVEMENT TYPE:	ASPHALT

PROJECT NO. 04-039-F-2
 DRAWN BY: S.M.B.
 APPROVED BY: W.C.B.
 REGISTERED LAND SURVEYOR & ASSOCIATES
 2203 MARETTA HWY DALLAS, GEORGIA 30157
 PHONE: 770-443-2200 FAX: 770-443-2300

LOCATED IN LAND LOT(S) - 1215, 1234 & 1235
 3RD DISTRICT, 3RD SECTION
 PAULDING COUNTY, GEORGIA

Recorded 12/18/2006 10:45AM
 Paulding County, Georgia
 00038
HIGHLANDS NORTH
 PHASE II
 FINAL PLAT FOR
 SHEET 1 / 4

PROJECT NO. 04-039
 DATE: 12-08
 DRAWN BY: S.M.B.
 APPROVED BY: W.C.R.
 CANTON RAKESTRAM & ASSOCIATES
 2203 MAHEITTA HWY. DALLAS, GEORGIA 30157
 PHONE: 770-443-2200 FAX: 770-443-2300

LOCATED IN LAND LOT(S) - 1215, 1234 & 1235
 3RD DISTRICT, 3RD SECTION
 PAULDING COUNTY, GEORGIA

FINAL PLAT FOR
 HIGHLANDS NORTH
 PHASE II

SHEET 2/4



AREA
 1,992,639 SF
 45,745 ACRES

LINE	LENGTH	BEARING
L1	13.67	N8327.00°W
L2	31.70	N8327.00°W
L3	8.49	N7720.22°E
L4	53.71	S8743.58°E
L5	2.63	S8743.58°E
L6	15.36	N4239.36°W
L7	15.36	N4239.36°W
L8	15.36	N4239.36°W
L9	15.80	N6632.02°E
L10	45.80	N6945.35°W
L11	17.72	N7618.43°W
L12	19.29	N8327.00°W

LOT SYMBOL LEGEND
 * INDICATES HOUSE LOCATION PLAN TO BE SUBMITTED TO PAULDING COUNTY ENGINEERING DIVISION PRIOR TO OBTAINING PERMITS.
 * INDICATES THE MINIMUM FLOOR ELEVATION FOR THIS LOT SHALL BE NO LESS THAN 1 FEET ABOVE FINISHED FLOOR ELEVATION FOR THE 100 YEAR FLOOD PROOF/FLOOD ELEVATION.
 * INDICATES THE MINIMUM FINISHED FLOOR ELEVATION FOR THIS LOT SHALL BE NO LESS THAN 1 FOOT ABOVE CURB AT LOW POINT OF LOT. BUILDER IS RESPONSIBLE FOR INSURING LOT DRAINS AWAY FROM DWELLINGS.

CURVE	LENGTH	RADIUS	CHORD	BEARING
C56	46.50	170.00	48.21	N7633.38°W
C57	4.65	250.00	4.65	S8707.40°E
C58	7.94	250.00	7.94	S8541.08°E
C59	164.84	600.00	164.32	S7654.21°E
C60	313.02	200.00	282.04	S2411.53°E
C61	116.18	500.00	115.92	S2717.45°W
C62	81.40	500.00	81.31	S2817.19°E
C63	12.63	200.00	12.63	S8743.58°W
C64	79.23	800.00	79.23	S8449.13°E

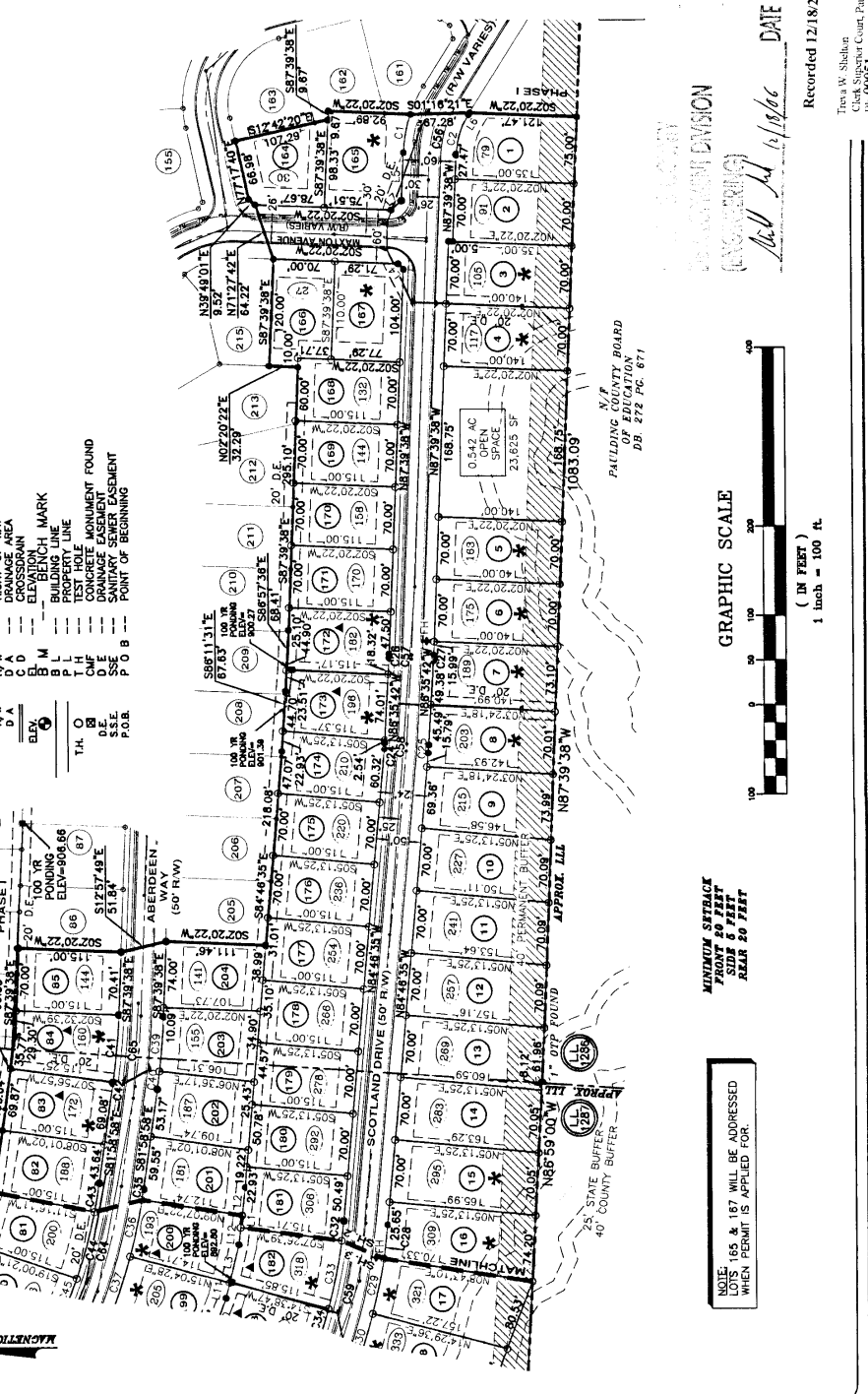
CURVE	LENGTH	RADIUS	CHORD	BEARING
C1	43.91	150.00	43.76	N7916.25°W
C2	47.36	90.00	46.81	N7235.09°W
C3	18.55	20.00	17.89	N6609.35°E
C4	18.55	20.00	17.89	N6609.35°E
C5	36.94	55.00	36.25	S9590.03°W
C6	49.20	55.00	47.58	N7617.57°W
C7	49.20	55.00	47.58	N7617.57°W
C8	49.20	55.00	47.58	N7617.57°W
C9	50.22	55.00	48.49	N7256.98°E
C10	44.88	55.00	43.64	S8731.17°E
C11	112.91	95.00	106.38	S5940.30°W
C12	47.36	145.00	47.15	S3339.55°W
C13	67.67	145.00	67.05	S5642.29°W
C14	57.32	145.00	56.94	S8124.03°W
C15	40.93	525.00	40.92	N2651.31°E
C16	44.54	525.00	44.52	N3131.20°E
C17	35.97	475.00	35.97	N6547.41°E
C18	40.35	475.00	40.35	N6547.41°E
C19	40.35	475.00	40.35	N6547.41°E
C20	70.13	475.00	70.06	S2543.23°W
C21	32.93	525.00	32.93	S2228.11°W
C22	69.34	525.00	69.29	S2801.02°W
C23	19.72	525.00	19.71	S3252.36°W
C24	7.14	225.00	7.14	S8541.08°E
C25	8.73	275.00	8.73	S8541.08°E
C26	5.11	275.00	5.11	S8707.40°E
C27	5.11	275.00	5.11	S8707.40°E
C28	38.13	625.00	38.13	S9301.42°E
C29	62.86	625.00	62.86	S9301.42°E
C30	7.61	625.00	7.61	S6923.02°E
C31	7.61	625.00	7.61	S6923.02°E
C32	22.28	575.00	22.28	S8339.58°E
C33	77.70	575.00	77.64	S7841.04°E
C34	57.98	575.00	57.96	S7155.27°E
C35	12.06	625.00	12.06	S8125.48°E
C36	64.92	625.00	64.89	S7155.27°E
C37	64.92	625.00	64.89	S7155.27°E
C38	15.30	625.00	15.30	S8616.72°E
C39	30.32	625.00	30.34	S8241.20°E
C40	30.32	625.00	30.34	S8241.20°E
C41	76.88	775.00	75.85	S8451.21°E
C42	0.92	775.00	0.92	S8270.00°E
C43	32.64	575.00	32.64	S8021.23°E
C44	77.64	575.00	77.58	S7451.44°E
C45	34.35	575.00	34.34	S6919.58°E
C46	32.65	225.00	32.62	S6452.40°E
C47	57.49	225.00	57.33	S5524.02°E
C48	57.49	225.00	57.33	S5524.02°E
C49	57.49	225.00	57.33	S5524.02°E
C50	58.54	225.00	58.78	S3924.52°E
C51	58.54	225.00	58.78	S3924.52°E
C52	31.23	225.00	31.20	S16239.47°W
C53	3.84	175.00	3.84	S6824.25°E
C54	209.81	175.00	197.47	S3325.57°E
C55	60.25	175.00	59.95	S10746.35°W

LOT	SQ. FT.	LOT	SQ. FT.
1	8,971 SF	165	9,371 SF
2	8,650 SF	166	8,033 SF
3	8,600 SF	167	8,684 SF
4	8,600 SF	168	8,650 SF
5	8,600 SF	169	8,650 SF
6	8,600 SF	170	8,650 SF
7	10,074 SF	171	8,650 SF
8	9,921 SF	172	8,650 SF
9	10,371 SF	173	8,187 SF
10	10,384 SF	174	8,650 SF
11	10,631 SF	175	8,650 SF
12	10,878 SF	176	8,650 SF
13	11,125 SF	177	8,650 SF
14	11,336 SF	178	8,650 SF
15	11,525 SF	179	8,650 SF
16	11,557 SF	180	8,650 SF
17	8,417 SF	181	8,135 SF
18	8,051 SF	201	8,097 SF
19	8,095 SF	202	8,076 SF
20	8,074 SF	203	8,036 SF
21	8,061 SF	204	8,110 SF

LOT	SQ. FT.	LOT	SQ. FT.
101	9,371 SF	205	9,371 SF
102	8,033 SF	206	8,033 SF
103	8,684 SF	207	8,684 SF
104	8,650 SF	208	8,650 SF
105	8,650 SF	209	8,650 SF
106	8,650 SF	210	8,650 SF
107	10,074 SF	211	8,650 SF
108	9,921 SF	212	8,650 SF
109	10,371 SF	213	8,650 SF
110	10,384 SF	214	8,650 SF
111	10,631 SF	215	8,650 SF
112	10,878 SF	216	8,650 SF
113	11,125 SF	217	8,650 SF
114	11,336 SF	218	8,650 SF
115	11,525 SF	219	8,650 SF
116	11,557 SF	220	8,650 SF
117	8,417 SF	221	8,135 SF
118	8,051 SF	222	8,097 SF
119	8,095 SF	223	8,076 SF
120	8,074 SF	224	8,036 SF
121	8,061 SF	225	8,110 SF

LEGEND
 --- IRON PIN FOUND
 --- OPEN TOP PIPE
 --- CHUMP TOP PIPE
 --- CONCRETE FOUND
 --- LAND LOT LINE
 --- P/POLE
 --- S/POLE
 --- W/POLE
 --- CENTERLINE
 --- EP
 --- CM
 --- RCP
 --- DWCB
 --- UB
 --- D/W
 --- D/A
 --- D/D
 --- B/L
 --- B/M
 --- B/T
 --- C/MF
 --- S/E
 --- P/O B

LEGEND
 --- IRON PIN FOUND
 --- OPEN TOP PIPE
 --- CHUMP TOP PIPE
 --- CONCRETE FOUND
 --- LAND LOT LINE
 --- P/POLE
 --- S/POLE
 --- W/POLE
 --- CENTERLINE
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 --- D/W
 --- D/A
 --- D/D
 --- B/L
 --- B/M
 --- B/T
 --- C/MF
 --- S/E
 --- P/O B



RECORDED DIVISION
 (RECORDING)
 Date: 12/18/06
 TIME: 10:45 AM

PAULDING COUNTY BOARD OF EDUCATION
 DB 272 PG 871

GRAPHIC SCALE
 (IN FEET)
 1 inch = 100 ft.

MINIMUM SETBACK
 FRONT 20 FEET
 SIDE 5 FEET
 REAR 20 FEET

NOTE: LOTS 165 & 167 WILL BE ADDRESSED WHEN PERMIT IS APPLIED FOR.

Recorded 12/18/2006 10:45AM
 Plat Doc: PLAT
 Treva W. Shelton
 Clerk/Deputy Clerk, Paulding County, Ga.
 Pg 00639

LOT SYMBOL LEGEND

* INDICATES HOUSE LOCATION PLAN TO BE SUBMITTED TO PAULDING COUNTY ENGINEERING DIVISION PRIOR TO OBTAINING PERMITS.
 □ INDICATES THE MINIMUM FLOOR ELEV. FOR THIS LOT SHALL BE NO LESS THAN 4 FEET ABOVE THE 100 YEAR HEADWATER POOL/FLOOD ELEVATION.
 ▲ INDICATES THE MINIMUM FINISHED FLOOR ELEVATION FOR THIS LOT SHALL BE NO LESS THAN 1 FOOT ABOVE CURB AT LOW POINT OF LOT. BUILDER IS RESPONSIBLE FOR INSURING LOT DRAINS AWAY FROM DWELLING.

NOTE: LOTS 73, 190, & 191 WILL BE ADDRESSED WHEN PERMIT IS APPLIED FOR.

NOTE: LOTS 21-54 M.F.E. SHALL BE NO LESS THAN 858.00

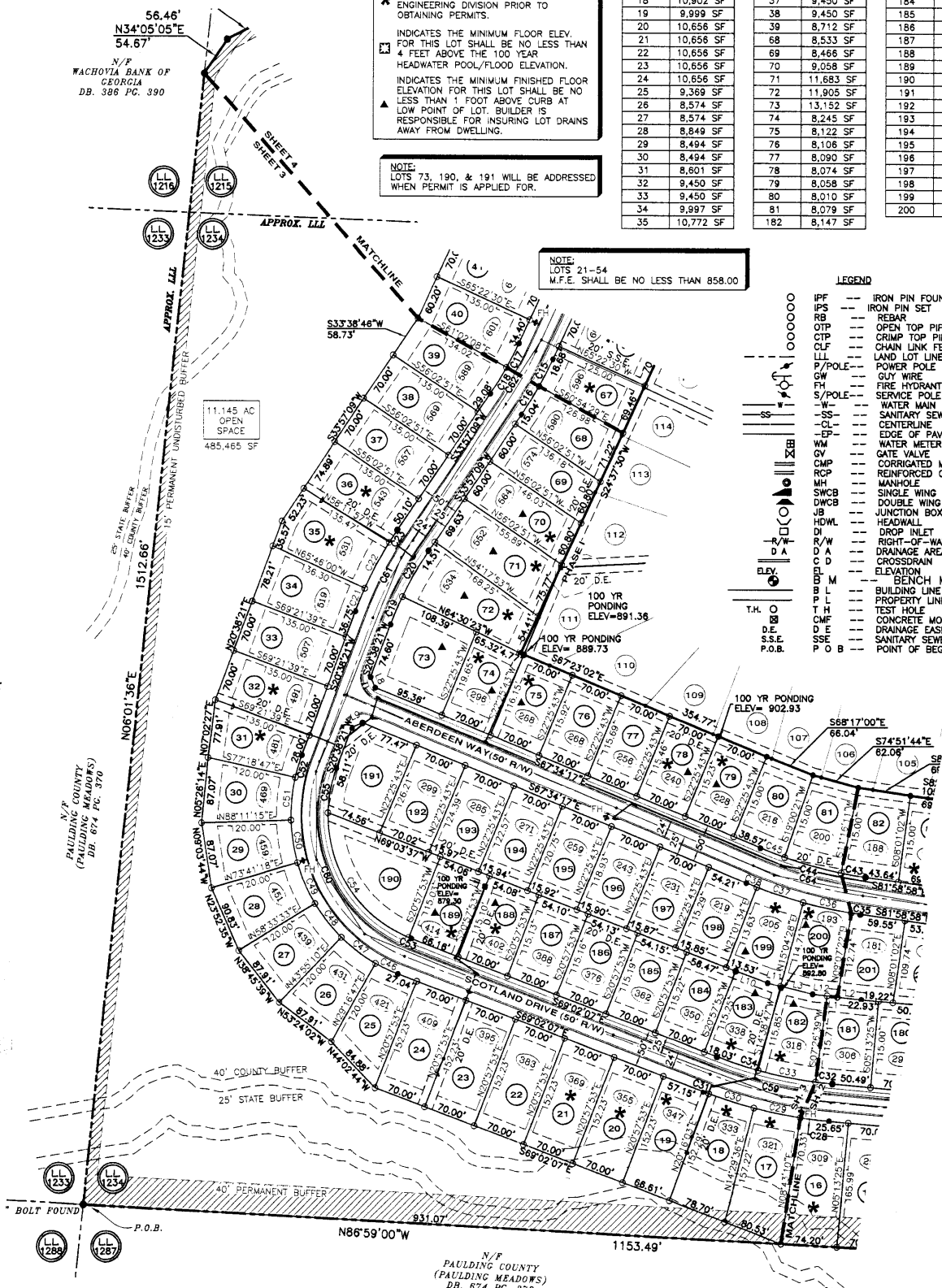
LOT	SQ. FT.
17	11,611 SF
18	10,902 SF
19	9,999 SF
20	10,656 SF
21	10,656 SF
22	10,656 SF
23	10,656 SF
24	10,656 SF
25	9,369 SF
26	8,574 SF
27	8,574 SF
28	8,849 SF
29	8,494 SF
30	8,494 SF
31	8,601 SF
32	9,450 SF
33	9,450 SF
34	9,997 SF
35	10,772 SF

LOT	SQ. FT.
36	9,771 SF
37	9,450 SF
38	9,450 SF
39	8,712 SF
68	8,533 SF
69	8,466 SF
70	9,058 SF
71	11,683 SF
72	11,905 SF
73	13,152 SF
74	8,245 SF
75	8,122 SF
76	8,106 SF
77	8,090 SF
78	8,074 SF
79	8,058 SF
80	8,010 SF
81	8,079 SF
182	8,147 SF

LOT	SQ. FT.
183	8,038 SF
184	8,067 SF
185	8,064 SF
186	8,062 SF
187	8,060 SF
188	8,058 SF
189	8,056 SF
190	13,327 SF
191	10,790 SF
192	8,771 SF
193	8,643 SF
194	8,516 SF
195	8,389 SF
196	8,261 SF
197	8,134 SF
198	8,110 SF
199	8,104 SF
200	8,094 SF

LEGEND

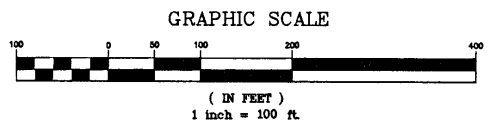
- IPF --- IRON PIN FOUND
- IPS --- IRON PIN SET
- RB --- REBAR
- OTP --- OPEN TOP PIPE
- CTP --- CRIMP TOP PIPE
- CLF --- CHAIN LINK FENCE
- LLL --- LAND LOT LINE
- P/POLE --- POWER POLE
- GW --- GUY WIRE
- FH --- FIRE HYDRANT
- S/POLE --- SERVICE POLE
- W --- WATER MAIN
- SS --- SANITARY SEWER
- CL --- CENTERLINE
- EP --- EDGE OF PAVEMENT
- WM --- WATER METER
- GV --- GATE VALVE
- CMP --- CORRUGATED METAL PIPE
- RCP --- REINFORCED CONCRETE PIPE
- MH --- MANHOLE
- SWCB --- SINGLE-WING CATCH BASIN
- DWCB --- DOUBLE-WING CATCH BASIN
- JB --- JUNCTION BOX
- HDWL --- HEADWALL
- DI --- DROP INLET
- R/W --- RIGHT-OF-WAY
- D A --- DRAINAGE AREA
- C D --- CROSSDRAIN
- EL --- ELEVATION
- B M --- BENCH MARK
- B L --- BUILDING LINE
- P L --- PROPERTY LINE
- T H --- TEST HOLE
- CMF --- CONCRETE MONUMENT FOUND
- D E --- DRAINAGE EASEMENT
- SSE --- SANITARY SEWER EASEMENT
- P O B --- POINT OF BEGINNING



AREA
 1,992,639 SF
 45.745 ACRES

MINIMUM SETBACK
 FRONT 20 FEET
 SIDE 5 FEET
 REAR 20 FEET

DATE
 12/19/06



Recorded 12/18/2006 10:45AM

Plat Doc PLAT
 Trava W. Shelton
 Clerk Superior Court, Paulding County, Ga.
 Lk 00051 Pg 0040



**FINAL PLAT FOR
 HIGHLANDS NORTH
 PHASE II**

LOCATED IN LAND LOT(S) - 1215, 1234 & 1235
 3RD DISTRICT, 3RD SECTION
 PAULDING COUNTY, GEORGIA

PROJECT NO. 04-039
 PLOT FILE # 04-039-F-2
 DATE 12-12-06
 DRAWN BY: S.M.B.
 APPROVED BY: W.C.R.

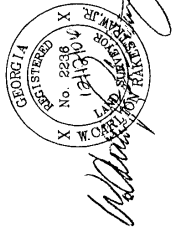
CARLTON RAKESTRAW & ASSOCIATES
 REGISTERED LAND SURVEYORS
 2203 MARIETTA HWY DALLAS, GEORGIA 30157
 PHONE: 770-443-2200 FAX: 770-443-2300

CALTON RAKESTRAM & ASSOCIATES
 REGISTERED LAND SURVEYORS
 2203 MARILYN HWY DALLAS, GEORGIA 30157
 PHONE: 770-443-2200 FAX: 770-443-2300

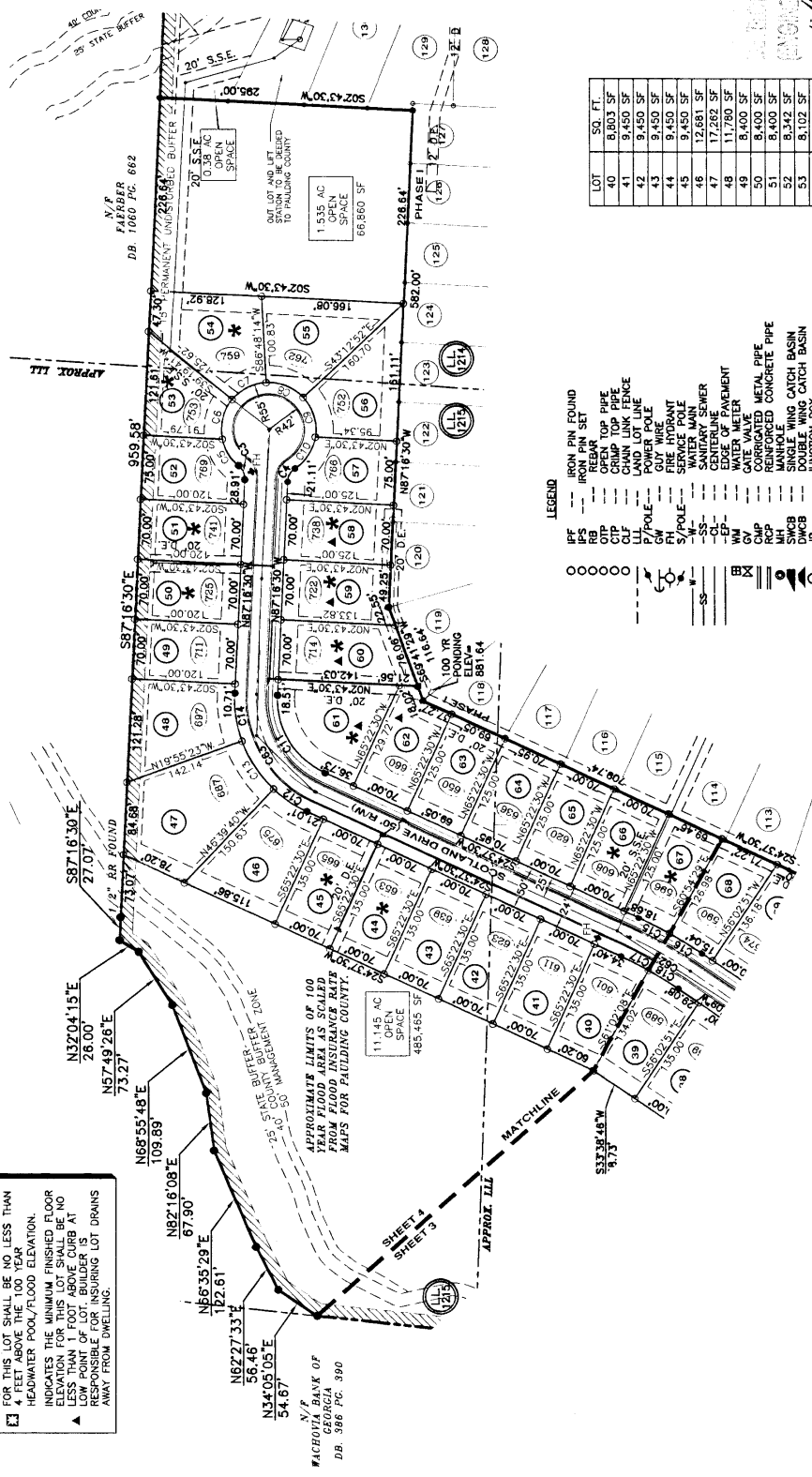
PROJECT NO. 04-039
 PLAT FILE # 04-039-F-2
 DRAWN BY: S.M.B.
 CHECKED BY: J.M.C.
 APPROVED BY: W.C.R.

LOCATED IN LAND LOT(S) - 1215, 1234 & 1235
 3RD DISTRICT, 3RD SECTION
 PAULDING COUNTY, GEORGIA

HIGHLANDS NORTH
PHASE II
FINAL PLAT FOR



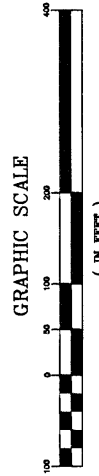
AREA
 1,992,630 SF
 45.745 ACRES



LOT SYMBOL LEGEND
 * INDICATES HOUSE LOCATION PLAN TO BE SUBMITTED TO PAULDING COUNTY ENGINEERING DIVISION PRIOR TO OBTAINING PERMITS.
 [Symbol] INDICATES THE MINIMUM FLOOR ELEVATION FOR THIS LOT SHALL BE NO LESS THAN 1 FOOT ABOVE CURB AT LOW POINT OF LOT. BUILDER IS RESPONSIBLE FOR INSURING LOT DRAINS AWAY FROM DWELLINGS.
 [Symbol] INDICATES THE MINIMUM FLOOR ELEVATION FOR THIS LOT SHALL BE NO LESS THAN 1 FOOT ABOVE CURB AT LOW POINT OF LOT. BUILDER IS RESPONSIBLE FOR INSURING LOT DRAINS AWAY FROM DWELLINGS.
 [Symbol] INDICATES THE MINIMUM FLOOR ELEVATION FOR THIS LOT SHALL BE NO LESS THAN 1 FOOT ABOVE CURB AT LOW POINT OF LOT. BUILDER IS RESPONSIBLE FOR INSURING LOT DRAINS AWAY FROM DWELLINGS.

- LEGEND**
- PF --- IRON PIN FOUND
 - RB --- REBAR TOP PIPE
 - CTP --- CRIMP TOP PIPE
 - CLF --- CHAIN LINK FENCE
 - LL --- LAND LOT LINE
 - CM --- CEMENT
 - PH --- FIRE HYDRANT
 - SM --- SERVICE METER
 - SS --- SANITARY SEWER
 - CL --- CENTERLINE
 - CM --- CEMENT
 - WV --- WATER VALVE
 - GW --- GATE VALVE
 - OMP --- CORRUGATED METAL PIPE
 - MHP --- MANHOLE
 - DMCB --- DOUBLE WING CATCH BASIN
 - DMWB --- DOUBLE WING CATCH BASIN
 - HW --- HEADWALL
 - DI --- DROP INLET
 - R/W --- RESURFACE AREA
 - C/D --- CROSSDRAIN
 - ELEV. --- ELEVATION MARK
 - P.L. --- PROPERTY LINE
 - T.H. --- TEST HOLE
 - D.E. --- DRAINAGE EASEMENT
 - S.S.E. --- SANITARY SEWER EASEMENT
 - P.O.B. --- POINT OF BEGINNING

LOT	SQ. FT.
40	8,503 SF
41	9,450 SF
42	9,450 SF
43	9,450 SF
44	9,450 SF
45	9,450 SF
46	12,681 SF
47	17,682 SF
48	11,760 SF
49	8,400 SF
50	8,400 SF
51	8,400 SF
52	8,342 SF
53	8,102 SF
54	12,168 SF
55	11,951 SF
56	10,993 SF
57	8,491 SF
58	8,750 SF
59	8,642 SF
60	10,439 SF
61	11,064 SF
62	9,006 SF
63	9,551 SF
64	9,569 SF
65	8,730 SF
66	8,730 SF
67	8,094 SF



NOTE: LOT 61 WILL BE ADDRESSED WHEN PERMIT IS APPLIED FOR.

NOTE: LOT 61-64 M.F.E. SHALL BE NO LESS THAN 858.00

Recorded 12/18/2006 10:45AM
 Plat Daw PLAT
 Treva W. Shelton, Paulding County, Ga.
 Clerk Superior Court, Pg. 0041
 BK 00051

